

\* Nagyaarajyuna said in "The Bodhi|sattvic Deeds": :

"Going for refuge with all forms of respect to the Buddhas, — excellent Doctrine, — Supreme Community and Bodhisatvas, — I bow down to all that is worthy of honour. ||

From all sins I will turn away and thoroughly maintain all virtues, :

I will admire all the merits of all embodied beings. ||

\* With bowed head and clasped hands I petition the perfect Buddhas to turn the Wheel of Doctrine :

And remain as long as beings transmigrate. ||

Through the merit of having done all this and through the merit that I have done and that I will do :

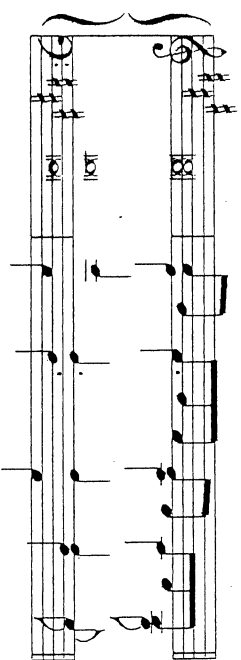
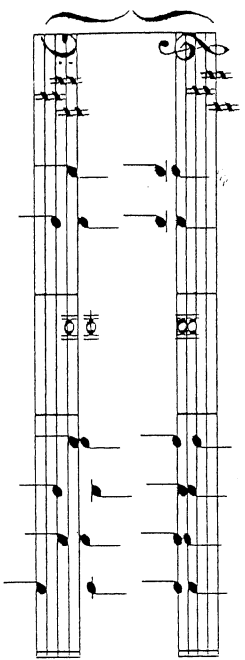
May all sentient beings aspire to the highest enlightenment. ||

May all sentient beings have all the stainless powers, freedom from all conditions of non-leisure, :

Freedom of action and good livelihood. ||

May all embodied beings have jewels in their hands :

And may all the limitless necessities of life remain unconsumed as long as there is cyclic existence. ||



May all beings always be born as superior | humans ;

May all embodied beings have wisdom and the support of | right  
behaviour. ||

May embodied beings have a good | complexion ;

Good physique, | great beauty, | a pleasant appearance, | freedom  
from disease, | power and long life. ||

May all be skilled in the means to extinguish | suffering ;

Have liberation from it, — absorption in the Three Jewels | and  
the great wealth of | Buddha's doctrine. ||

May they be adorned with love, | compassion, | joy, | even-  
mindedness devoid of | afflictions ;

Giving, | right behaviour, | patience, | effort, | concentration and  
wisdom. ||

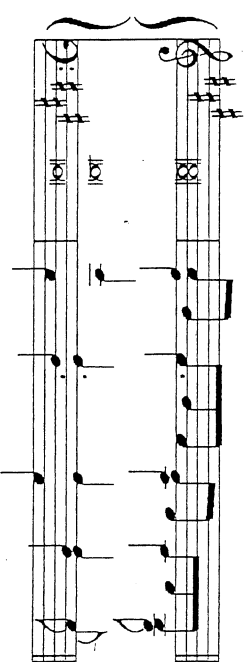
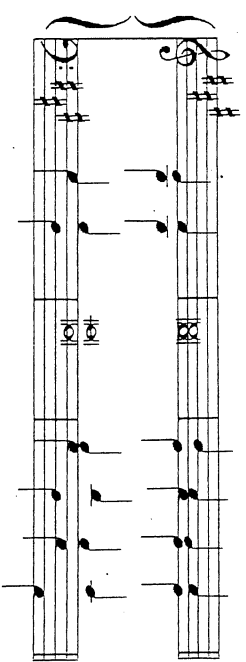
May they have the brilliant major and minor marks of a Buddha |  
from having finally completed the two collections of merit  
and | wisdom. :

May they cross without interruption the ten incon|ceivable  
stages. ||

May I also be adorned completely with those and all other good |  
qualities. :

Be freed from all defects and possess superior love for all | sen-  
tient beings. ||

May I perfect all the virtues for which all embodied | beings  
hope :



And may I always relieve the sufferings of all | sentient beings. ||

May those beings in all worlds who are distressed | through fear :  
Become entirely fearless through merely | hearing my name. ||

\* Through seeing or thinking of me | or only hearing my name | may  
beings attain | great joy. :

Naturalness free from error, | definiteness toward complete  
enlightenment, — and the five clairvoyances throughout  
their con|tinuum of lives. ||

† May I ever in all ways bring help and happiness to all | sentient  
beings. ||

May I always without harm simultaneously stop all beings in | all  
worlds :

Who wish | to commit sins. ||

May I always be an object of enjoyment for all sentient beings  
according to | their wish :

And without interference as are the earth, | water, | fire, | wind, |  
medicine and forests. ||

\* May I be as dear to sentient beings as their own life | and may they  
be very | dear to me. :

May their sins fructify for me and all my | virtues for them. ||

As long as any sentient being anywhere has not been | liberated, :  
May I remain in the world for his sake | even though I have  
attained | enlightenment. ||