

INTRODUCTION TO THE MANTRAS OF SEGAKI¹

Dharani for Inviting the Cloudlike Hosts of Spirits

No bo bohori gyari tari tatā gyataya.

Dharani for Breaking Down the Gates of Hell and Opening Throats

On boho teiri gyatari tatā gyataya.

Dharani for Sanctifying the Food with the Unimpeded Radiance of Innumerable Virtues

No maku saraba tatā gyata baro kitei on san barā san barā un.

Dharani for Bestowing the Ambrosial Taste of the Dharma

No maku soro baya tatā gyataya tanyata on soro soro hara soro hara soro sowaka.

Dharani for Contemplating Vairocana through the Graph “Heart” (Shin) on a Disk of Water

No maku san manda bota nan ban.

Dharani for Invoking the Precious Names of the Five Tathāgatas

Homage to the Tathāgata Abundant Treasures. Quell deeds of greed; let blessings and wisdom be replete.

Namu tahō nyorai. No bo bagya batei hara bota ara tan no ya tatā gyataya.

Homage to the Tathāgata Wondrously Hued Body. Remove ugly forms; endow with pleasing looks.

Namu myo shiki shin nyorai. No bo bagya batei soro baya tatā gyataya.

Homage to the Tathāgata Ambrosia King. Anoint bodies and minds, giving joy and ease.

Namu kanro o nyorai. No bo bagya batei ami ritei aran jaya tatā gyataya.

Homage to the Tathāgata Expansive Body. Throats opened wide, with drink and food be satisfied.

Namu ko haku shin nyorai. No bo bagya batei biho ragya taraya tatā gyataya.

Homage to the Tathāgata Freedom From Fear. Fear utterly eradicated, be freed from

1. *Soto School Scriptures for Daily Services and Practices*. Tokyo: Sotoshu Shumucho and the Soto Zen Text Project, 2001, pp. 45-52 and 123-128.

the state of hungry ghost.

Namu rifui nyorai. No bo bagya batei aba en gyaraya tatā gyataya.

Dharani for Producing the Thought of Enlightenment

On bo jishitta boda hada yami.

Dharani of Giving the Bodhisattva Samaya Precepts

On san maya sato ban.

Secret Root Dharani for Dwelling in the Great-Jewelled Pavilion

*No maku saraba tatā gyata nan on bihora gyarabei mani hara bei tata tani tashani
mani mani soha rabei bima rei shagyara genbi rei un nun jin bara jin bara
boda biroki tei kugya chishut-ta gyara bei sowaka on mani baji rei un on
manida rei un bat-ta.*

Dharani for Initiation into the Mantra of the Radiance of the Buddhas

On abogya bei rosha no maka bodara mani han doma jin bara hara bari taya un.

Dharani for Bequeathing Liberation [Usually not chanted; possibly silent?]

On basara boki shaboku.

Ekō ge: Verse for Dedicating Merit

*I su shu an shu sen gen ho to bu mo ki ro te son sha fu ra ju mu kyu mo sha ri ku san
nan yo su in san yu shi an shi san zu ha nan ku shu san kyu mo kui ko sen nan
su jin shu rin nui san jin zu.*